



**U.S. FISH & WILDLIFE SERVICE
PARTNERS FOR FISH & WILDLIFE**
2005 Project Proposal Form



Project Name: _____

Cooperator(s): (1) _____ (2) _____

Cooperator Address: _____

Title: _____

Street: _____

City, State, Zip: _____

Telephone: _____ **Fax:** _____ **E-mail** _____

Project Location (Please attach location map)

County: _____ **Township:** _____ **Range:** _____ **Section(s):** _____

Map quad name (if known): _____ **Stream name:** _____

Landownership (circle one): Private Organization City County Tribal State

Landowner Name: _____ **Land manager:** _____

Site Information:

Project area (number of acres or stream miles): _____

Dominant vegetation species: _____

Habitat type: _____

Current land use (both on the project site and on adjacent areas): _____

Depth to groundwater (if known): _____ **Elevation:** _____

Flood frequency _____

Existing facilities on property that may be incorporated into project design (i.e. wells, irrigation system, fencing, etc.) and their condition (i.e. operational, require repair):

Project Description: *Describe the habitat improvement work proposed, including the number of acres or miles of stream which will be enhanced. Attach extra sheets if necessary.*

Species Present:

Identify the native species this project proposal will impact. (Special emphasis is placed on migratory birds, federally listed or candidate species, or habitat on which these species depend.)

Plants: _____

Mammals: _____

Birds: _____

Fish: _____

Reptiles and amphibians: _____

Invertebrates: _____

List any other entities that could benefit from this project (i.e. adjacent landowners).

Describe any anticipated negative effects of the proposed activity both short- (<2 yrs) and long-term (i.e., construction impacts, decline or loss of native species, change in native plant community type).

Project Budget

List the material, labor, and costs associated costs of project the **U.S. Fish & Wildlife Service would provide** (attach additional sheets if necessary).

Materials:	Cost:
	\$
	\$
	\$
	\$
Labor:	Cost:
	\$
	\$
	\$
	\$
TOTAL	\$

List the amount of funding you the landowner would provide. (Match funding NOT required).

Type of funding (in-kind, cash, etc.):	Amount:
	\$
	\$
TOTAL	\$

Attach, or send later, photos and maps of site if available.

Submitted by: _____

Telephone _____ Fax _____ E-mail _____

Please send to: Kris Randall, Partners for Fish & Wildlife Coordinator, Fish & Wildlife Service, 2321 W. Royal Palm Rd, Suite 103, Phoenix, AZ 85021-4951

E-Mail: kris_randall@fws.gov

Fax: 602-242-2513

If you have questions, please contact Kris Randall at 602-242-0210 ext. 250.